

Grantee's Address: *1/2 R.A. Tolley 161 English Lane, Greenville, S.C. 29615*
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

GREENVILLE, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

JAN 12 58 PM '82

BOOK 1160 PAGE 526
For Tax Consideration See Section 100
Book 41 Page 380

KNOW ALL MEN BY THESE PRESENTS, that **Marcus Investment Properties, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of **Ten and No/100ths** Dollars,

and other valuable consideration including assumption of mortgage hereinafter set out the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

GREENCO REALTY, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land situate, lying and being in the City of Simpsonville, County of Greenville, State of South Carolina being shown and designated as Lot 13 of Park 276 East, Section 1, on a plat thereof prepared by Enwright and Associates dated November 14, 1980 revised February 19, 1981, recorded in the RMC Office for Greenville County in Plat Book 7X, Page 81, and having the metes and bounds shown thereon; and being the same property conveyed to the grantor herein by deed of S and P Properties, Inc. recorded December 2, 1981 in the RMC Office for Greenville County in Deed Book 1159, Page 7.

(18) - 899-319-1-13 (NOTE)

This conveyance is made subject to all restrictions, setback lines, zoning ordinances, utility easements and rights of way of record affecting the above described property.

As a part of the consideration herein, grantee assumes and agrees to pay the indebtedness secured by that certain mortgage from grantor to S and P Properties, Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1558, Page 852 and having a present balance of \$156,665.00, and also the indebtedness secured by that certain mortgage from grantor to Frank J. Levy recorded in the RMC Office for said county and state in Mortgage Book 1558, Page 892 and having a present balance of \$2,000.00.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP
JAN-5-82
\$ 000.00

GREENVILLE COUNTY
0 9 5 2 1 9
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JAN-5-82
PB. 10811
570.90

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP
JAN-5-82
\$ 132.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this *4th* day of *January* 19*82*. **MARCUS INVESTMENT PROPERTIES, INC.** (SEAL)
SIGNED, sealed and delivered in the presence of:

A. Mawry
Ben Mawry

A Corporation
By: *Marcus Stewart*
President
Secretary

400 8

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this *4th* day of *January* 19*82*.

A. Mawry (SEAL)

Notary Public for South Carolina
My commission expires: *1/1/90*

RECORDED this **JAN 5** day **1982** at **12:58 P. M.**, No. **15495**

15491801

4328 RV-2